

The Sword of The Lord

"And they cried, The Sword of the Lord,
and of Gideon."
(Judges 7:20)

and of **JOHN R. RICE**

"The sword of the Spirit, which is the word
of God."
(Eph. 6:17)

An independent religious weekly to preach the gospel, expose sin, spread premillennial, fundamental Bible teaching, and foster the work
of the Fundamental Baptist Church, 201 East Tenth Street, Dallas, Texas.

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Dallas, Texas, Friday, October 12, 1934

Office 201 E. 10th St. Phone

"Meet My Friend, Mr . . ."

Here are some friends of mine and friends of yours, that I want you to know. They have advertised in the "Sword of the Lord" and I want you to know them better. The fact that they have advertised in this paper recommends them. I believe that readers of the paper will be profited by dealing with them. You will greatly help this paper by telling them you saw their ad.

BRADFORD PRINTING CO., Southland Hotel, phone 2-7094. Mr. Bradford has printed many thousands of copies of my sermons and booklets. He has printed for me nearly 200,000 revival circulars. Prices are low and his work good. Try him for job printing.

We bought the windows for our auditorium from **GROVES BARNES LUMBER CO.** They made a good price and we are glad to buy from Oak Cliff people. Tell them you saw their ad and give them a chance to bid on building material.

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The **OAK CLIFF ADVERTISER**, 110 So. Beckley, prints this paper for us. The location is new, they are prepared to do job printing, in the heart of Oak Cliff. Meet Mr. Bradshaw and the boys are good friends and regular fellows.

The **OAK CLIFF PHARMACY** has been in Oak Cliff thirty three years. Visit our friend, Mr. L. O. Donald there, at 101 N. Lancaster. We appreciate his ad and friendship. Suppose you drink a malted milk and tell him so.

My neighborhood grocery and market, **THE NU-DEAL GROCERY AND AHEARN MARKET**, corner of E. 9th and Patton. You

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Dirt At the Dallas Fair

Sermon Next Sunday Night by John R. Rice At
Fundamental Baptist Tabernacle, 201 E. 10th.

HEAVENLY MANNA NEXT SUNDAY MORNING

Next Sunday morning the pastor will preach at the Fundamental Baptist Tabernacle, 201 East 10th St., on "The Kind of Men God Needs in Oak Cliff Fundamental Baptist Tabernacle." I believe that God will send manna from Heaven upon us. He has given me a sermon that I trust will stir the hearts and bless the lives of all who hear it. Many times God has met us here in the Tabernacle. He will be with us Sunday morning in power I pray and believe.

Do not forget the Pastor's Sunday School class at 9:45. We are going straight through the Bible, nothing taken from it, nothing added to it. Just the Word of God taught in the power of the Spirit. You will feel welcome. You will learn God's Word. You will get a blessing.

Do not fail to read the sermon in this issue on "Be Ye Not Unequally Yoked Together with Unbelievers." The average Christian never heard a sermon on this scripture. See what the Bible says about Christians joining lodges, about a Christian marrying an unsaved person and about yoking up with modernists in the churches.

This sermon will be continued next week. Do not fail to read it. The sermon will be printed in a book soon.

**7,000 COPIES
THIS ISSUE**

Next Sunday Night's Sermon by John R. Rice at Fundamental Baptist Tabernacle, 201 E. Tenth Sunday night, October 14th, I will preach a gospel sermon on the wickedness going on at the Dallas Fair, including dirty shows, the sale of beer, and gambling. It is worse than most citizens of Dallas realize and the facts need to be told.

There are several reasons why I will expose this wickedness with all the fervor of my soul. First, that is the way Jesus Christ preached when He was here on earth. It is the kind of preaching that John the Baptist did, that Paul did, that Peter did, that Elijah did. It is a preacher's plain duty to expose sin. I must fight sin in high places as well as in low. That is one thing God calls preachers for.

Second, I must expose the dirt at the Dallas Fair Sunday night, because it will bring conviction for sin, and salvation for sinners. Last week my article on horse race gambling, drunkenness and lewdness at the Dallas Fair resulted in one conversion by a man in south Dallas reading the paper at his home. Thank God! The Holy Spirit works on the hearts of sinners where preachers preach against sin as they ought.

A third reason is, I want to create sentiment against gambling, booze and lewdness, that will save the integrity and virtue of boys and girls. I have five girls. My neighbors have boys and girls. God holds me accountable for them, as far as my influence reaches. It is not popular to preach against sin and condemn the Dallas Fair which brings money to Dallas, but popular or not, I will do it. I would rather save one boy from a gambler's life and a gambler's Hell, or one girl from a besmirched character than to have the approval of the high and mighty in Dallas.

Fourth, I want to help the Dallas Fair. In many respects it is a great institution and could be of great educational and amusement benefit to Dallas and the Southwest. I want to be able to attend myself and I want other decent people to be able to attend without being insulted by drunkenness, lewdness and all the filth and wickedness that goes on in a place which caters primarily to the underworld and the immoral. I want my children to be safe from those evils, but I want them to be able to attend the Dallas Fair. The Dallas Fair has many things that would make for happiness, prosperity and education if purged from the indecency of booze and gambling that are now there.

For these reasons, I am going to preach Sunday night the hottest sermon I know how on "Dirt at the Dallas Fair." It will be plain Bible preaching with dynamite in it. There will be enough

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Church Building Work Continued By Faith

The work on the Fundamental Baptist Tabernacle at 201 East Tenth Street, continues day after day, with the blessing of God upon it. When it comes to installing 115 windows, hanging eighteen doors finishing the large room under the choir, installing plumbing, toilets, etc., and building a large office and pastor's study, then it takes a good deal of work. And nearly all the work is done by volunteer labor. Usually only one man is paid to supervise the work, and he has donated several week's time. Carpenters, brick layers and common laborers have donated many days' labor. Each day at noon the good women bring lunch and we have a time of praise, scripture and prayer with sweet fellowship together around the big table.

We still need workers. We have yet carpenter work and plumbing, we need a tinner to make downspouts, and much common labor. If you want to work one day or many for the glory of Christ, you will be welcome. Lunch will be furnished at noon, and we will be glad to furnish carfare where it is needed for those who come to work.

We should like to borrow a large spray gun to paint the ceiling of our auditorium. Any one who has such a spray and would let us use it, please notify us.

We need \$100.00 for the church building at once, to pay for plumbing material, wages, etc. The last purchase of lumber left us with only three cents in the Building Fund!

"Be Ye Not Unequally Yoked Together With Unbelievers"

What the Bible Says About Christians Being Joined With Unbelievers In Marriage' In Lodges and In the Churches

A SERMON BY JOHN R. RICE

Christians ought not to be yoked up with non-Christians. God's people ought to separate from the Devil's people. Twice born people are entirely different from once born people and should keep themselves separate. Between the saved and the lost there is the same difference that there is between light and darkness, between righteousness and unrighteousness, between an idol and the temple of God! That is what the scripture teaches! Eventually, the separation between the saved and the lost will be the difference between Heaven and Hell, between God and Satan! On this, is based the Bible doctrine of separation, that Christians should not yoke up with unbelievers.

Here is the scripture little used by modern preachers and little practiced by modern Christians.

"Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15. And what concord hath Christ was Belial? or what part hath he that believeth with an infidel? 16. And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 18. And will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." (II Corinthians 6:14-18)

Christians Not To Be Yoked, Have Fellowship, Communion, Concord, Part, Or Agreement With Unsaved

Examine the above scripture carefully and take it at face value. The word unbeliever means one who has not believed on Christ as his own personal Saviour. That word speaks of the same kind of person as John 3:18 and

John 3:36, "he that believeth not is condemned already" and "he that believeth not the Son shall not see life; but the wrath of God abideth on him." The scripture means not to yoke up with one who has not trusted Christ as Saviour.

This scripture is very explicit concerning the association of saved people and lost people. Christians are not to be "yoked together" with unbelievers. Righteousness is not to have "fellowship" with unrighteousness. Light is not to have "communion" with darkness. Christians are not to be yoked up with unbelievers just as Christ has no "concord" with Belial. Verse 15 plainly asks, "What part hath he that believeth with an infidel?" The word infidel is the same as the word unbeliever. It does not mean a man who believes there is no God, but one who does not trust Christ as His Saviour. Verse 6 even suggests that a Christian should not have "agreement" with unsaved people since a saved person's body is the temple of God and the body of the unsaved is an idol, possessed of Satan.

Christians are urged, therefore, to "come out from among them, and be ye separate, saith the Lord" and on this basis God promises to receive us and be a Father to us while we are to be His sons and daughters. Teaching of Separation, Throughout the Bible.

One of the plainest doctrines in the Bible is this doctrine of Christian separation. It was the one teaching that God pressed daily, repeatedly, eternally, upon Jews. Much of their ceremonial law was pointed to this particular thing alone. Abraham was called to "Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee;" Jews were to be circumcised, as a brand or mark of their separation from other people. Jews were commanded not to eat pork, not to eat catfish (Lev. 11:7,10) etc., not because pork and catfish were unfit for food, but as a mark to separate them from Gentiles around about. God was teaching Israel the doctrine

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"Meet My Friend, Mr. . . ."

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"Be Ye Not Unequally Yoked With Unbelievers"

(Continued from page 1)

that His people should be separate from heathen or unsaved people. Later we are plainly commanded not to observe the Jewish dietary laws, and that every creature of God is good for food (1 Timothy 4:4), but the doctrine of separation still stands. A Jew was not allowed to plant two kinds of seed in one vineyard, not allowed to hitch an ox and a donkey together, not allowed to wear a garment of two different materials, part wool and part linen, for instance. In Deuteronomy 22:9-11, is given this remarkable scripture:

"Thou shalt not sow thy vineyard with divers seeds; lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled. 10. Thou shalt not plow with an ox and an ass together. 11. Thou shalt not wear a garment of divers sorts, as of wool, len and linen together."

When a Jewish boy was eight days old, he was marked with circumcision to remind him all his life that he was of a separate people, set apart for the Lord.

When a Jew sat down at the table he was reminded "I must watch what I eat, I am God's man."

When a Jew put on his shirt, he was reminded in his heart, "I cannot wear a garment of mixed cloth as linen and wool—that reminds me that I must not mix with idolaters and unbelievers, those who do not serve my God."

When the Israelitish farmer hitched up his team, he said in his heart, "God commands me not to plow with a mixed team. I may plow with two oxen or two donkeys, but I cannot mix them, because God wants me to remember that I am not to mix with those who are not God's people."

When the Jew started to sow his vineyard, God's word rang in his heart and he said, "I must not mix the seed in the same vineyard, because God wants me to remember not to mix with unbelievers."

A prophet of God, sent to pronounce judgment on Jeroboam and his evil worship in the northern kingdom, Israel, was commanded not to eat bread nor drink water even in that nation where such wickedness was tolerated. Because he went back to eat dinner with a backslidden prophet who had not condemned idolatry, God sent a lion to kill him in the road! Throughout the Old Testament we find this clear and ringing teaching both by precept and example, that God's people must not intermingle, keep company with, nor yoke up with, unsaved people.

These Teachings For New Testament Christians

All the ceremonial laws of the Old Testament have a New Testament application. The Jew was circumcised in body but that pictured a circumcision of heart, which Jew and Gentile alike must have if they see God in peace. Christians are under no obligation to keep ceremonial laws concerning diet, the wearing of garments of mixed material or hitching ox and ass together or sowing the vineyard with divers seed. Those are the letter of the law. That part is not binding on us. But the spiritual lesson which Jews should have gotten from those ceremonial laws is a lesson for us today. New Testament Christians under grace need not observe the letter of the law but we ought to be more particular about the spirit than Jews were. God wants us to be separate. So here in II Corinthians 6:14-18 we are plainly commanded that a Christian is not to be yoked together with an unbeliever.

I. CHRISTIANS SHOULD NOT BE YOKED WITH UNBELIEVERS IN MARRIAGE

The command of God about being yoked with unbelievers certainly applies to marriage. Marriage is a yoke. The only one who would deny this is a man or woman

who has never been married. When a Christian man or woman takes in marriage a husband or wife who has not been saved, then he disobeys this explicit command of God. He yokes a believer with an unbeliever; he puts righteousness in fellowship with unrighteousness; he puts light in communion with darkness; he puts Christ in concord with Belial. He, a believer, has part with one who is an unbeliever and he makes the temple of God in agreement with an idol. Children of God should never marry one who is not a child of God, no matter how virtuous or high minded or cultivated or pleasing they may be outwardly. Inwardly they are rebels against Christ, children of hell. To do so is a sin against God and a sin against ones own best self. It is a sin certain to be reaped with sorrow in the future. Some one has well said that one that marries the Devil's child is sure to have trouble with his father-in-law. The Christian, married to one not a Christian, is certain to have trouble. Such a marriage should not be broken and the Christian believer should not depart from his unbelieving mate (I Corinthians 7:10-16). The time to do right about that is before marriage. After marriage is too late to avoid trouble. All one can do then is to pray that God will save the unsaved ones and try one's best to atone for the sin of yoking up in marriage with an enemy of your Saviour and your God.

In I Corinthians 7:39 the scripture says,

"The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will: ONLY IN THE LORD."

Widows have a right to remarry if their husbands are dead but they only have a right to marry "in the Lord." God mentioned specifically widows here but we have already had the general teaching that every Christian should only be yoked up with believers, not unbelievers.

The Flood Caused by Inter-marriage Of Saved and Lost.

The Bible is full of accounts of tragedies caused by the mixture of God's people with the Devil's people. In Genesis 4:25, 26 we are told of the birth of Seth, evidently a Godly man, given to Eve as "another seed instead of Abel, whom Cain slew." This good man Seth had a son, Enos and "then began men to call upon the name of the Lord."

But in the 6th chapter of Genesis we are given the account of how the Godly line of Seth, saved people, "sons of God" intermarried with the unsaved people, "daughters of men."

"And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, 2. That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. 3. And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. 4. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. 5. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. 6. And it repented the Lord that he had made men on the earth, and it grieved him at his heart. 7. And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping things, and the fowls of the air; for it repenteth me that I have made them."—Genesis 6:1-7.

The descendants of these mixed marriages became so terribly wicked that God destroyed the earth with a flood. The influence of a saved husband is lost when he compromises and sins against God by marrying an unsaved woman. The children of such marriages usually follow after the unsaved parent, not the saved. As Peter lost his courage when he sat down to warm by the

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Do you need a good sewing machine, either new or second hand? Need repairs? Then phone 6-8343, NEW HOME SEWING MACHINE CO., 619 E. 10th St. Tell them you saw their ad in "The Sword of the Lord."

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"Be Not Unequally Yoked Together With Unbelievers"

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soldiers' fire and as Samson found the Lord departed from him with his head in the lap of Delilah, with his hair cut off, so the average Christian who marries an unsaved person finds his joy gone, his testimony fading and a constant weight around his neck as he tries to live for God. The trouble that falls on the unsaved husband or wife is shared by the Christian companion yoking up with them. Remember that the family of Achan was stoned with him when that troubler of Israel died in the valley of Achor (Joshua 7:24-26).

Solomon, the wisest man that ever lived, married unsaved women and they turned away his heart. I Kings 11:4, 5 tells us about it as follows:

"For it came to pass, when Solomon was old, that his wives turned away his heart after other gods and his heart was not perfect with the Lord his God, as was the heart of David his father. 5. For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites."

For this cause God took away ten tribes of the kingdom from Solomon's son. Nehemiah rebuked the sin of the Jewish remnant in his day in marrying unsaved women and used Solomon as an example. In Nehemiah 13:23-27 the account is given.

"In those days also saw I Jews that had married wives of Ashod, of Ammon, and of Moab: 24. And their children spake half in the speech of Ashod, and could not speak in the Jews' language, but according to the language of each people. 25. And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. 26. Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. 27. Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?"

If one reads this who is a Christian, a child of God, but who plans to marry a child of the Devil and be yoked up with an unbeliever, then I beg you now not to commit this sin against God, not to bring this trouble upon yourself and upon your children!

"Why Didn't Some Preacher Show Me That Fifteen Years Ago!"

I once held a revival in a small town in north Texas and preached on "Be not Unequally Yoked Together with Unbelievers." The next day a woman who was not present at the preceding service chided me saying, "I know what you preached last night and I don't believe it, either." From heresy she had been displeased with my sermon. However, I told her that it was not my message but God's, and I turned in the Bible to II Corinthians 6:14 and had her read the plain command of God not to be yoked up with unbelievers. I knew her case. She had married an unsaved man. A fourteen year old son was already grieving his mother's heart and following in the footsteps of his unsaved father. When she read the scripture she turned to me and her eyes filled with tears. This is what she said—"Why didn't some preacher show me that fifteen years ago!" I answered back that I could not say for other preachers but for my part I want no broken hearted woman, in ignorance of the word of God, blaming me for her sin and unhappiness when it was fifteen years too late! Therefore I am warning people not to be yoked up with unbelievers.

In revival meetings again and again people make requests for prayer that their loved ones may be saved. If a father sincerely says, "pray for my lost boy," I find that usually that prayer is answered and the lost boy is saved. Where Christians do right God is good to answer our prayers and requests and when Christians join in prayer, many times their prayers are answered and unsaved loved ones are brought to God. But in every revival I hold there is one kind of request made again and again—the request of wives that people pray for the salvation of their unsaved husbands. I am sorry to say that in a majority of cases the revivals come to a close and such husbands are not saved. Women ignore the plain command of God, go against the Bible and marry unsaved men and they turn and ask God to put His blessing upon their sin. In many cases a good and

merciful God does answer their prayer but in hundreds of such cases, for some good reason He does not.

Dear Christian girl, if you want some man saved then get him saved before you marry him. To sin against God in this matter often means that you will so displease and so compromise your own Christian influence that you will be unable to win to Christ the man who is to be the father of your children and your life time companion. After you marry then you ought not to leave your husband. But if you plan such a marriage, then heed the command of God and break up your plans, even though it be only one day before the wedding. You may think it will break your heart now, but a heart broken in doing right will soon be healed by the mercy of a loving heavenly Father. I warn you now that if you go headlong against the direct command of God in this matter your heart will be broken a thousand times. After all only one thing brings real trouble and that is to sin against God. Be not unequally yoked together with unbelievers.

II

THE SIN OF CHRISTIANS JOINING LODGES

I suppose that half the preachers in Texas are members of lodges and secret orders. They have the Masonic Order to lay their corner stones, they preach special sermons for Odd Fellows, they act as chaplains for the Ku Klux Klan, and encourage their members, both men and women, to join such secret orders. Probably the average preacher has not studied the Bible prayerfully and seriously enough to even know that to be a member of the lodges violates the explicit command of the Bible!

All over the country an extirpation would find the same names on the church roll and the lodge roll. The same faces show up at the deacons' or stewards' meeting and the Shriner's dance; the same young men are on the B. Y. P. U. or the Epworth League program and at the revels of the DeMolay. The church and the world, saved and lost, are yoked together all over this country and the shameful fact is that the world is going to Hell largely because you cannot tell the difference between God's man and the devil's man, the saved and the unsaved, the redeemed and the condemned.

Recently I was in a great revival at Greenville, Texas and found that young men of the churches had been led into the DeMolay Lodge by older Masons, particularly by some preachers. When I preached plainly on this subject a young man came to me greatly troubled and explained that they always had prayer at every meeting of the DeMolay. I had just been told that the DeMolay Lodge regularly had dances and so I said to him, "Do you have prayer at the dances?" "Oh yes", he answered, "we begin every dance with prayer". Do you believe that God heard and was pleased? Lodges may have the outward form of righteousness but they are a snare to any Christian who enters them. May God have pity on the preachers who leads the prayer asking God to bless the dances held by the lodges! It is a sin to be yoked up with unbelievers!

Saved people who yoke up with unbelievers, lose their testimony, lose their influence, until sinners can tell no difference and see no reason to be alarmed at their own wicked state.

Lodges Filled With Unbelievers

One who joins any of the principal secret orders, violates this command of God, not to yoke up with unbelievers. I will readily admit that there are many converted men in the secret orders. I know many good men who have done wrong about this matter. Many preachers have. My own father made this mistake. But it is certainly true that not all the men in the lodges are Christian men. They are not required to be, they are not expected to be. A man does not need to profess to have been born again to be a good Mason, Odd Fellow, Elk or Klansman. A man who becomes a Mason must profess to believe there is a Supreme Being in whom he puts his trust. But that God may be the god of Mohammedans, the god of Buddhists or the god of the American Indian or any heathen deity. The orthodox Jew who believes that Jesus Christ is the bastard son of a Jewish harlot, an impostor and deceiver, that Jew still makes a perfectly good Mason, and is received without any request that he take the Lord Jesus Christ as his Saviour.

(Concluded next week.)

(This sermon on "Be Ye Not Unequally Yoked Together with Unbelievers," by Pastor John R. Rice, will be continued next week in this paper. By all means read the last part of this message. Scripture piled upon scripture will prove the point that Christians ought to come out and be separate and not yoke up with unbelievers. This sermon will soon be printed in booklet form. Watch for announcement.)

PASTOR BEGINS REVIVAL AT COLEMAN, TEXAS, NEXT MONDAY

The pastor has many calls for revivals and there is a constant tug at my heart to go here and yonder, preaching the gospel where there are hungry hearts that need a blessing. Two or three weeks ago I had an invitation to hold a revival with the South Coleman Baptist Church in the town of Coleman. At first I did not seriously believe that I could go. I was beginning the publication of the paper, "The Sword of the Lord." Work on the building had to be done, and it seemed absolutely necessary for me to be in Dallas. But when another letter came this week I was so definitely impressed that I called Rev. Jasper Masseege, the pastor, Tuesday night and told him that I would plan to be there to begin the revival services Monday night.

Here is a real opportunity for members of the church to show their loyalty and love for the Lord. The pastor will be away possibly for two weeks, except on Sunday. I believe that the work on the church building ought to go on just the same, that there ought to be a great deal of house to house visiting, a great deal of prayer and soul winning so that the work, instead of suffering during my absence, will prosper with the blessings of God. I believe you will do it. I now expect to be away only during the week days from October 15th to October 27th, returning, the Lord willing, for the two Sundays, October 21st and 28th. I want to find the largest Sunday School class I have had in months, the largest Sunday congregations, and I want us to expect a lot of lost people to be present and others who have been won during the week and who will be ready to publicly claim Christ and be baptized.

Every revival the pastor holds is your revival. I know you will be glad for me to be away winning souls and teaching the Bible in a section of Texas where I have never been for more than one or two services at a time. I believe you will earnestly pray for a great outpouring of the Holy Spirit and that scores and scores of sinners will be saved.

Services will be held in the big tabernacle of the South Coleman Baptist Church of which Rev. Jasper Masseege is the pastor. It was my privilege to be with them for one day, celebrating the opening of the tabernacle a year or two ago. At that time we had great crowds assembled for three services in one day and many were saved. The people there, I believe they will come to hear me, and I believe that God will save great numbers of them.

This paper, "The Sword of the Lord" will continue each week while I am gone just the same. I will have copy ready. Brother C. B. Philbrick, Miss Lola Mae, and Mrs. Rice will help about the paper during my absence.

PASTOR JOHN R. RICE PREACHES AT LAWRENCE STREET BAPTIST CHURCH SUNDAY AFTERNOON

By the invitation of Rev. I. D. Mangum, pastor of Lawrence Street Baptist Church, on the corner of Lawrence and Myrtle Streets in South Dallas, I will preach for them Sunday afternoon at 3:30. The public is invited.

When Brother Mangum came to invite me for the services, he brought good news. A man in south Dallas last week was reading THE SWORD OF THE LORD and as he read the article on "Race Track Gambling,

Drunkenness and Lewdness at the Dallas Fair" he was happily converted. Brother Mangum promises he will have him present Sunday afternoon, the Lord willing. Praise the Lord for evidence of His favor upon this paper!

Brother Mangum is a thorough-going Fundamentalist Baptist, and it is a joy to be with him and his people.

Rev. Woodson Mims and the Lemmon Avenue Baptist Church, of which he is pastor, another Fundamentalist Baptist group in Dallas, were glad to have copies of the paper. We appreciate their interest and prayers.

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Dirt at Dallas Fair

(Continued from page 1)
gospel in it to save every sinner in Dallas if they will hear! It will be a call for decency, for home, for country, for God! Don't miss it.

Times Herald Says State Fair Show "Gets Bawdier"

In the Times Herald for October 11th, Jimmy Lovell, reviewing the dirty show put on by the State Fair (called "The Show of a Century") featuring the nude, the suggestive, and vulgar, says the following:

"Mr. House Gets Bawdier."

"In extending our comment on the water ballet, we find it necessary to augment our remarks on Billy House and his humor. Note was made Sunday of the slightly dirty complexion of the jokes. Far from cleaning them up a bit, Mr. House has spent the interim in searching for a few bawdier specimens of wit.

"We discovered Wednesday night that he has amplified his research into abnormalcy and tells with great gusto a story which a couple of shepherders from West Texas (sitting across the aisle) found to be highly amusing.

"To us, Mr. House is not funny. He is only fat."

The public press carries paid advertisements of this show with pictures of the practically nude women appearing there, and boosts the Dallas Fair. Yet the Times Herald man finds it necessary to protest the second time. First, he had complained "of the slightly dirty complexion of the jokes." Next he says that the comedian on the program has made the jokes worse, between times, "searching for a few bawdier specimens of wit." That research, we are told, has been amplified "into abnormalcy". And this is the Dallas Fair which has given free tickets to 300,000 school children. That is one reason I will preach on this subject next Sunday night. Better hear it!

What Will Preachers and Christian Workers Do About The Lewdness of The Dallas Fair?

We may expect the sex abnormality, the "bawdy jokes" the leg shows, the cheap, dirty, little, carnival profanities to be increased if preachers and churches in Dallas do not take heed. God helping me I am going to protest against it with all my soul. Hear my Sunday night sermon on "Dirt at the Dallas Fair."

The first time I visited the Dallas Fair, my heart leaped within me for joy when I saw booth after booth with large signs naming here a Dallas Baptist church and there a Christian church, etc. In my innocence, I supposed that these churches were trying to take the gospel to the Dallas Fair. Great was my disappointment when I learned that these were simply sandwich stands and cafes built for the same purpose as the rest of the Dallas Fair, that is, to get the money from the gullible public. The general idea of the churches seems to be TO FEED THEIR BELLIES, GET THEIR MONEY - AND LET THEIR SOULS GO TO HELL! While the women sell ham sandwiches to pay the preacher's salary, the preachers let the lewd shows, the underworld gambling element, and the beer joints in the Fair ground lead their young people to Hell.

Jacks or Boys?

In an effort to influence the people to retain wicked, immoral race track gambling, the Dallas Fair is showing a bunch of jacks and stallions at the Fair, bought by the state of Texas with tax

Personal Workers at the Fair

We should like to encourage personal workers to go to the Dallas Fair and win souls. In a ten days period at the Fort Worth Fat Stock Show, two year ago, we had over 200 professions of faith in Christ. We had a booth, gave away booklets on "What Must I Do To Be Saved?" and a number of us did personal work. Such a work can be done just as well without a booth.

Brother Hillus Gass brought the good word Friday morning of one saved in his personal work at the Fair. A number of others were to go Friday and Saturday and do personal work. We expect to hear of blessed results.

I will be glad to furnish free gospel tracts on "What Must I Do To Be Saved?" to personal workers who will go to the Fair, pay their own way, and do personal work, giving away the the booklet. If you would like to try it suppose you take about twenty-five copies of the booklet, or more. Give the booklet away to those that will agree to read it carefully and wherever possible spend sometime in earnest conversation, showing them the way of salvation. You will find many people willing to accept Christ as Saviour, if they are earnestly approached by sincere Christians and if you make the way plain, from the word of God.

FINANCIAL REPORT - CALL FOR ONE

Mimeographed copies of a financial report of monies collected and spent during the last six months were presented to the church the last of September. If you did not get a copy of the report, there is one for you, showing the amount of money given for both Building Fund and General Expense. Approximately \$2,000 was raised and spent for the Building Fund in the months of March to August inclusive. The report did not cover the expense of windows, doors, etc., nor any money collected or spent during September or October. During that time, \$535.00 was spent for General Expenses such as lights, water, janitor, circulars printed for revivals, newspaper advertising, etc. Remember the church has no budget, nobody ever signs a pledge card, nobody ever canvasses the membership or the public to solicit donations. The church never has pie suppers, plays, sales nor contests to raise money. All the money spent in our church work is provided by the free will offerings of the people, who bring it in of their own accord, out of their love for God.

The pastor has no regular

money from sucker gamblers at the race track. Race track officials at the Dallas Fair, Arlington Downs and elsewhere aligned with big-shot gamblers, make the proposition: "You give us your boys and we will give you donkeys!" Out of millions of dollars taken away from legitimate business, over sixteen millions of it recorded by the state of Texas in the first four months of legalized horse race gambling, (not counting the millions handled by bookies), the state of Texas now boasts that we have bought us a few donkeys with the proceeds! Millions of dollars taken away from legitimate business, but we have a few donkeys left.

Honest men made into thieves, but we boast about our donkeys! The state of Texas, paying expenses with dishonest gain, that will bring the curse of God upon us, and yet we are proud of twelve or thirteen donkeys! What small bribes the devil gives us when he takes away honor, virtue, integrity, decency and leaves us, for breeding purposes, some donkeys!

SUBSCRIBE TODAY

This Paper, The Sword of the Lord, One Year, One Dollar.

Subscriptions are coming in rapidly for "The Sword of the Lord and of John R. Rice." The new paper, hardly two weeks old, with two issues out, has attracted quite a lot of attention and we trust will attract much more. Nearly fifty have subscribed in the first eight days. I believe the number will soon be hundreds and within a few months will be thousands who subscribe to this weekly, religious paper. For \$1.00 we will mail to your address a copy of "The Sword of the Lord" every week. Fifty-two issues for \$1.00, less than two cents a copy! Many a time one issue will be worth more than \$1.00. Six months subscription, by mail, 50c. Many copies will be given away free each week, but we cannot guarantee free copies enough for everybody. You might miss the issue that you wanted most to see.

In this paper things will be published every week of vital interest to Christians. There will be plain Bible teaching, gospel preaching, articles exposing sin and modernism. The progress of the Fundamentalist Baptist Church will be told. Accounts of happy conversions, great revivals, our building, and our radio services will be published regularly. You will want to read it I am sure. Subscribe today, at least for six months, or better still for a year and have a paper mailed to your address.

salary. He is supported by free will offerings and gets just that part which is designated for him by those who give. Offerings for the pastor, or for "The Gospel Half Hour" on the radio, or other such missionary purposes, are not included in this report.

The records are open for inspection at any time. All money is used exactly as designated by the giver. The poor are as welcome as the rich in our services, and there is never any embarrassing pressure on either one for gifts. As far as possible, we try to follow out New Testament simplicity and spirit in our giving.

Besides the amount reported given for Building Fund, several hundred dollars worth of labor has been donated by carpenters, laborers, brick masons, etc., within the last few months. We want to praise God that through these hard times the Lord is helping us carry on the work of our church building, paying spot cash for all materials and for all labor that is not donated. It is a special joy to the pastor that he is never embarrassed either by personal debts or by church debts, and that all are cared for happily, and to the glory of Christ, in the New Testament way. Get a copy of the financial report, if you are interested. Bring your offering if you like on Sunday, and designate it just where you want it to go. Let your giving be done just to please Christ, "Every man according as he purposeth in his heart, so let him give" (II Cor. 9:7).

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